

From
THIRU
Member-Secretary,
Madras Metropolitan
Development Authority,
No.8, Gandhi-Irwin Road,
Egmore, Madras-600 00

To
Mrs. Lakshmi Kantan
3 Rajiv Gandhi Rd.
1 Colabtree Hill, Madras - 49.

Letter No. A3/19052/91

Dated: 3/92

Sir,

Sub: MMDA - Planning Permission Cons-
truction of residential building
in Plot No. _____ at S.No. 194 / B
of Iconnur. Village -
Approved - Regarding.

Plissue
N.B.
6/3/92

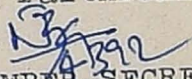
Ref: Letter No. W.D.C. No. 02/PPA/5450/91 dt. 21/1/91
from C.C.M.

...

The proposal received in the reference cited for the
construction of residential building at Plot No.
S.No. 194 / B of Iconnur Village
has been examined and found approvable.

2. In this connection, you are requested to remit a
sum of Rs. ~~5500~~ 5500/- (Rupees five thousand and fifty)
towards Development Charges for land and building and Rs. ~~542~~ 200/-
(Rupees ~~two hundred~~ one hundred) towards regularisation
charge by ~~two~~ three separate demand drafts of a nationalised bank
in Madras City drawn in favour of the Member-Secretary, MMDA,
Madras-8 and submit them at MMDA office cash counter between
10.00 A.M. and 4.00 P.M. within 10 days of the receipt of this
letter. After remitting the said amount, you are requested to
submit the duplicate receipt to Area Plans Unit and furnish an
Affidavit in Five rupees stamp paper duly attested by Notary
Public as per the format enclosed. Planning Permission application
will be returned unapproved if the amount are not paid within
the stipulated time.

3. On receipt of the amount, the approved plans will
be sent to the Commissioner/~~Executive Officer~~
~~Township/Town Panchayat/Panchayat Union/Municipality~~ for further
action.

Yours faithfully,

for MEMBER-SECRETARY.

Encl: Copy of the Affidavit for ULC.
Copy to: 1. The Senior Accounts Officer,
Accounts (Main) Dn.,/MMDA, Madras-8.

3 The Commissioner
Corporation of Madras.
Madras - 3.

o/c
CES
2/3/92
3/2

Rs 2,300/- (Rupees two thousand three hundred)
towards P.C. for sub-div. fee

DESPATCHED

K. Rajam.

Received